



# BACK COUNTRY HORSEMEN OF IDAHO



## 40 Years Down the Trail

BCHI Convention – March 9 & 10, 2018

### Chapter Display Guidelines

Each Chapter is invited to design a display representing its Chapters activity's since chartering. The history of your Chapters' gatherings and work projects should be highlighted. You may make the display in the manner of your choice. An area of 3 feet (half of a 6 foot table) will be provided.

### Photo Contest

Chapter members may submit their favorite photos, framed or unframed up to 8'X10'. They may lie flat or upright. Ribbons will be awarded for outstanding entries in each category:

**40 years on the Trail**  
**Before & After**  
**Animal**  
**Scenery**

For more information call Suzanne Grove [suzannegrove@wildblue.net](mailto:suzannegrove@wildblue.net) 509-843-1553

**Please attach below form to back of each photo.**

**Photos are to be presented at the registration table at the time of registration.**

-----Detach-----

Entrant's name \_\_\_\_\_

Chapter name \_\_\_\_\_

Category:

\_\_\_\_ 40 Years on the Trail    \_\_\_\_ Before & After (up to 2 photos)    \_\_\_\_ Animal    \_\_\_\_ Scenery