



# BACK COUNTRY HORSEMEN OF IDAHO



2022 STATE CONVENTION-MARCH 18-19

Hosted by



Cache Peak BCHI



*"Open Trails, Our Future, Our Legacy"*

At the **Best Western Plus Burley Inn & Convention Center**

800 N Overland Ave, Burley, ID 83318 (208-678-3501)

**Registration Fee: \$75 per person (by 2/15/2022), \$90 per person (After 2/15/2022 deadline)**

To help with planning, it would be appreciated if registrations are sent prior to deadline.

The registration fee covers Friday and Saturday's refreshments, Saturday's presentations, entertainment, and Saturday's buffet dinner (**brisket/lemon chicken**)

**Make Checks Payable to: Cache Peak BCHI**

Send the registration form and payment to:

**Cari Chandler, CPBCH Treasurer**, 1304 E 800 N Jackson, Id 83350

Questions: Call 208-312-5849 email: [carichandler4@gmail.com](mailto:carichandler4@gmail.com)  
<https://cachepeak.weebly.com>

## - REGISTRATION FORM -

**Friday**—We need a headcount for the meetings

State Board Meeting \_\_\_\_\_

Foundation Meeting \_\_\_\_\_

**Saturday**—

Convention & dinner \$75 (\$90) per person x \_\_\_\_\_ (number) = \$ \_\_\_\_\_

Dinner-only tickets \$30 per person (**5:00 pm entrance**) x \_\_\_\_\_ (number) = \$ \_\_\_\_\_

**Amount of check payable to Cache Peak BCHI** \$ \_\_\_\_\_

How many in your group wish a vegetarian alternative to the buffet dinner? \_\_\_\_\_

Name/s \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

BCHI Chapter \_\_\_\_\_