



BACK COUNTRY HORSEMEN OF IDAHO



2023 STATE CONVENTION – MARCH 17-18, 2023

Hosted by

Salmon River Back Country Horsemen
at the Elks Lodge, 901 Lombard Street, Salmon, ID 83467

45 Years of Tales from the Trails

Registration Fee: \$85 per person by 2/15/23 (non-refundable)
\$100 per person after 2/15/23 deadline (non-refundable)

To help with planning, it would be appreciated if registrations were sent prior to the deadline.

The registration fee covers Friday's and Saturday's lunches and refreshments, Saturday's presentations and entertainment, and prime rib dinner.

Make checks payable to SRBCH
Send registration form and check to:
Celeste Bingham, SRBCH Treasurer, PO Box 82, Carmen, ID 83462

Questions: Call Celeste Bingham 208-993-3024 or email: celesteinsalmon@gmail.com

~ REGISTRATION FORM ~

Friday – Number attending
State Board Meeting _____
Foundation Meeting _____

Saturday –

Convention and dinner	\$85 per person x _____ (number) before 2/15/23	\$ _____
	\$100 per person x _____ (number) after 2/15/23	\$ _____
	Amount of check payable to SRBCH	TOTAL \$ _____

All fees are non-refundable

Name(s): _____

Phone _____ E-mail _____

BCHI Chapter _____

REMEMBER TO BRING ITEM(S) FOR THE AUCTION

Each chapter is asked to share a fun story from the trail about 3 minutes long.



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Meals included: Lunch on Friday & Saturday. Prime rib dinner on Saturday night.
No breakfast at the convention.

PHOTO CONTEST

- Register your photo Friday evening or Saturday morning by 9:00 am at the Registration Desk.
- The photo contest consists of the following categories:
 - Animals in the Backcountry – wildlife, horses, mules, bugs, etc.
 - Backcountry Horsemen Activities – work projects, parades, packing clinics, etc.
 - Backcountry Scenic Views – wildflowers, mountains, seasons, rivers, water, bridges
 - Outhouses
- Photos are to be taken by BCH amateur photographers
- One entry per category
- Pictures that have won a prize previously are not eligible
- Attach your name, address, club name, and category to the back of the photo. No frames please.

DISPLAY TABLE

- Each chapter will have a 4-foot x 4-foot table for their chapter display. Limited electricity.

TALES FROM THE TRAIL

- Each chapter is asked to share a three (3) minute fun story from the trail.

ENTERTAINMENT

- 93 North – Bluegrass band from 5-7pm, March 18th

LOCAL LODGING (*mention Backcountry Horsemen for special pricing)

Stagecoach Inn*	201 Riverfront Drive	208-744-3566
Super 8*	104 Courthouse Drive	208-756-8880
Jailhouse Suites (1800s jailhouse)	106 South Terrace	208-756-2125
Bear Country Inn (enclosed pool)	1015 Main Street	208-756-1499
Sacajawea Inn	705 South Challis	208-756-2294
Salmon Riverfront Suites/Inn	503 Riverfront Drive	208-756-4281
River Station (little cabins)	315 Riverfront Drive	riverstation3.com
B & B's and Airbnb's – search online		